

1-11-2014 See Platinum Commerce Second Addition - Doc# 0207095

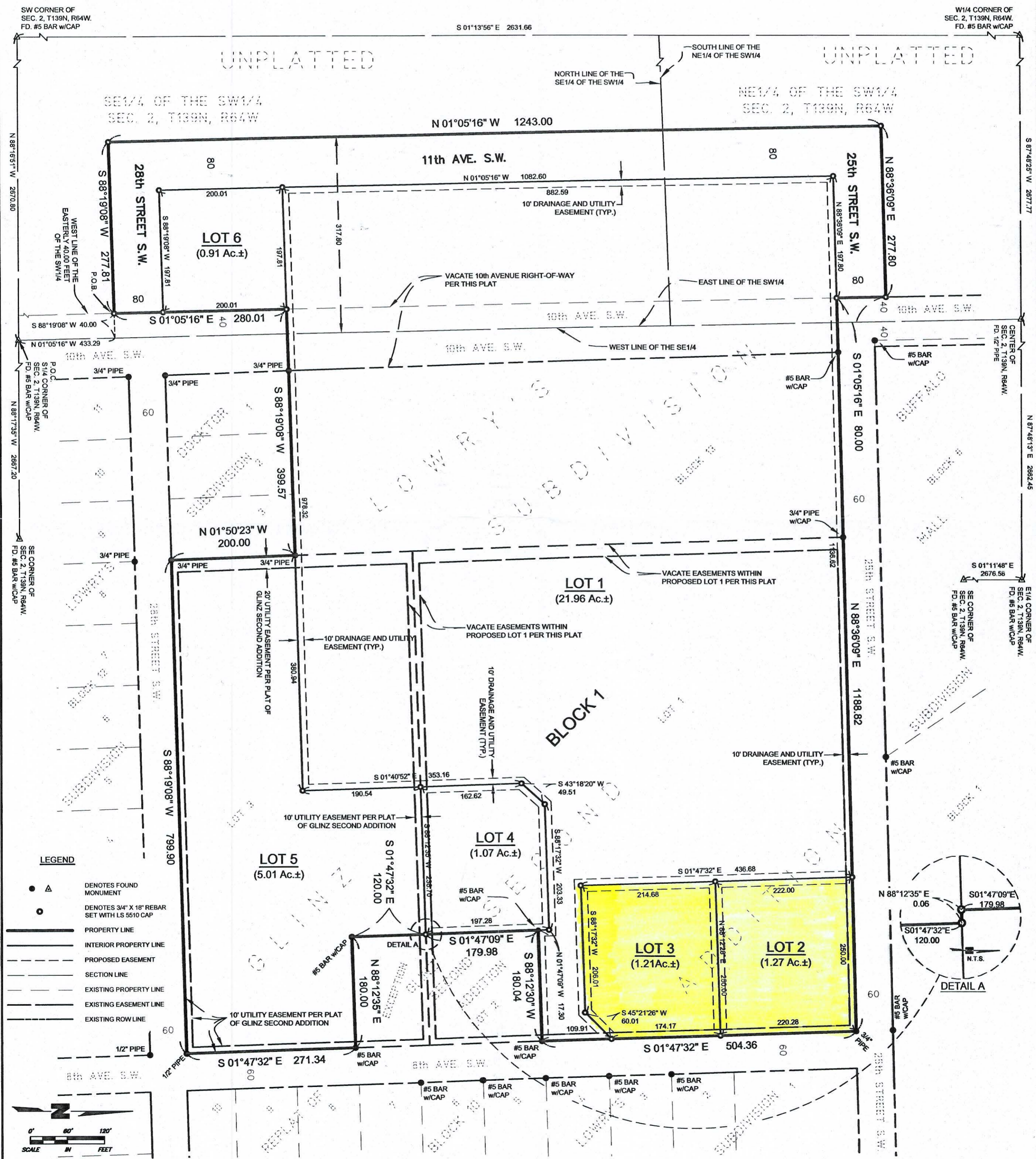
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CITY OF JAMESTOWN
102 3RD AVE SE
JAMESTOWN ND 58401

County Recorder
Stutsman County
Jamestown ND 58401
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X179078

PLATINUM COMMERCE ADDITION

A REPLAT OF PART OF BLOCK 13, LOWRY'S SUBDIVISION; A REPLAT OF PART OF LOT 3, GLINZ SECOND ADDITION;
A REPLAT OF ALL OF LOT 1, GLINZ SECOND ADDITION; A REPLAT OF A PART OF 10TH AVENUE SW RIGHT-OF-WAY;
AND A PORTION OF THE SOUTHWEST QUARTER; ALL LOCATED IN SECTION 2, TOWNSHIP 139 NORTH, RANGE 64
WEST OF THE FIFTH PRINCIPAL MERIDIAN, STUTSMAN COUNTY, NORTH DAKOTA.



PROJECT NO: 2006-0492
DRAWN BY: RTS
DATE: 1/23/07

PLATINUM COMMERCE ADDITION PLAT

MOLSSON ASSOCIATES
6500 France Avenue South
Suite 230
Edina, MN 55435-1810
TEL 952.941.0477
FAX 952.941.0644

SHEET
1

PLATINUM COMMERCE ADDITION

A REPLAT OF PART OF BLOCK 13, LOWRY'S SUBDIVISION; A REPLAT OF PART OF LOT 3, GLINZ SECOND ADDITION;
 A REPLAT OF ALL OF LOT 1, GLINZ SECOND ADDITION; A REPLAT OF A PART OF 10TH AVENUE SW RIGHT-OF-WAY;
 AND A PORTION OF THE SOUTHWEST QUARTER; ALL LOCATED IN SECTION 2, TOWNSHIP 139 NORTH, RANGE 64
 WEST OF THE FIFTH PRINCIPAL MERIDIAN, STUTSMAN COUNTY, NORTH DAKOTA.

THE PARTIES SET FORTH HEREON AS OWNERS AND PROPRIETORS OF THE LAND HEREINAFTER DESCRIBED TOGETHER WITH DANIEL A. THOMSON, OLSSON ASSOCIATES, A REGISTERED LAND SURVEYOR IN THE STATE OF NORTH DAKOTA, HEREBY DECLARE AND MAKE KNOWN THAT SAID OWNERS AND PROPRIETORS RECENTLY CAUSED TO BE PLATTED A PORTION OF THE SOUTH HALF OF SECTION 2, TOWNSHIP 139 NORTH, RANGE 64 WEST OF THE FIFTH PRINCIPAL MERIDIAN, STUTSMAN COUNTY, NORTH DAKOTA, HEREINAFTER KNOWN AS "PLATINUM COMMERCE ADDITION". THE PLAT THEREOF WHICH IS HEREBY ATTACHED WAS MADE BY SAID DANIEL A. THOMSON, IN ACCORDANCE WITH THE STATUTES OF THE STATE OF NORTH DAKOTA AND THE ORDINANCES OF THE CITY OF JAMESTOWN, NORTH DAKOTA IN SUCH CASE MADE AND PROVIDED A DESCRIPTION OF THE SITUATION AND BOUNDARIES OF SAID PLAT BEING AS FOLLOWS:

DESCRIPTION FOR PLATINUM COMMERCE ADDITION, STUTSMAN COUNTY, NORTH DAKOTA

A TRACT OF LAND LOCATED WITHIN THE SOUTH HALF OF SECTION 2, TOWNSHIP 139 NORTH, RANGE 64 WEST OF THE FIFTH PRINCIPAL MERIDIAN, STUTSMAN COUNTY, NORTH DAKOTA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BLOCK THIRTEEN (13), LOWRY'S SUBDIVISION WITHIN THE SOUTHEAST QUARTER (SE1/4) OF SECTION TWO (2), TOWNSHIP ONE HUNDRED THIRTY-NINE (139) NORTH, RANGE SIXTY-FOUR (64), WEST OF THE FIFTH PRINCIPAL MERIDIAN, STUTSMAN COUNTY, NORTH DAKOTA, LESS GLINZ SECOND ADDITION AND DOCKTOR SUBDIVISION.

AND

A PORTION OF 10TH AVENUE SW RIGHT-OF-WAY AS PLATTED IN LOWRY'S SUBDIVISION WITHIN THE SOUTHEAST QUARTER (SE1/4) OF SECTION TWO (2), TOWNSHIP ONE HUNDRED THIRTY-NINE (139) NORTH, RANGE SIXTY-FOUR (64), WEST OF THE FIFTH PRINCIPAL MERIDIAN, STUTSMAN COUNTY, NORTH DAKOTA.

AND

A PORTION OF THE EASTERLY 40.00 FEET OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION TWO (2) LYING PARALLEL WITH, ADJACENT TO AND WESTERLY OF THE EASTERLY LINE OF THE SOUTHWEST QUARTER (SW1/4) OF SAID SECTION 2, TOWNSHIP ONE HUNDRED THIRTY-NINE (139) NORTH, RANGE SIXTY-FOUR (64), WEST OF THE FIFTH PRINCIPAL MERIDIAN, STUTSMAN COUNTY, NORTH DAKOTA.

AND

ALL OF LOT 3 EXCEPT THE EAST 180.00 FEET OF THE NORTH 120.00 FEET THEREOF, GLINZ SECOND ADDITION, A REPLAT OF GLINZ SUBDIVISION AND A PORTION OF BLOCK 13, LOWRY'S SUBDIVISION TO JAMESTOWN, LOCATED IN AND BEING A PART OF THE SE1/4 OF SEC. 2 TOWNSHIP 139 RANGE 64, STUTSMAN COUNTY, NORTH DAKOTA.

AND

ALL OF LOT 1, GLINZ SECOND ADDITION, A REPLAT OF GLINZ SUBDIVISION AND A PORTION OF BLOCK 13, LOWRY'S SUBDIVISION TO JAMESTOWN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 4, GLINZ SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION TWO (2), TOWNSHIP ONE HUNDRED THIRTY-NINE (139), RANGE SIXTY-FOUR (64); THENCE SOUTH 01 DEGREES 01 MINUTES 00 SECONDS EAST 504.41; THENCE SOUTH 88 DEGREES 59 MINUTES 00 SECONDS WEST 180.00 FEET; THENCE SOUTH 01 DEGREES 01 MINUTES 00 SECONDS EAST 180.00 FEET; THENCE SOUTH 99 DEGREES 59 MINUTES 00 SECONDS WEST 619.95 FEET; THENCE NORTH 01 DEGREES 05 MINUTES 30 SECONDS WEST 690.00 FEET; THENCE NORTH 89 DEGREES 22 MINUTES 58 SECONDS 800.87 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH THE NON-EXCLUSIVE EASEMENT RIGHTS UNDER THAT RECIPROCAL EASEMENT AGREEMENT DATED NOVEMBER 27, 1991, FILED OF RECORD DECEMBER 9, 1991, AS DOCUMENT NO. X110694, BY AND BETWEEN MART LIMITED PARTNERSHIP III, AN ILLINOIS LIMITED PARTNERSHIP, AND WAL-MART STORES, INC., A DELAWARE CORPORATION.

STUTSMAN COUNTY, NORTH DAKOTA.

AND

MCELROY FAMILY LIMITED PARTNERSHIP, A ND LIMITED PARTNERSHIP AS TO AN UNDIVIDED 1/2 INTEREST IN THE SW1/4 OF SECTION 2, LESS THE PARCEL OWNED BY THE CITY OF JAMESTOWN, TOWNSHIP ONE HUNDRED THIRTY-NINE (139) NORTH, RANGE SIXTY-FOUR (64), WEST OF THE FIFTH PRINCIPAL MERIDIAN, STUTSMAN COUNTY, NORTH DAKOTA.

AND

JOHN M. MORAN LIMITED LIABILITY LIMITED PARTNERSHIP, A ND LIMITED LIABILITY LIMITED PARTNERSHIP AS TO AN UNDIVIDED 1/6 INTEREST IN THE SW1/4 OF SECTION 2, LESS THE PARCEL OWNED BY THE CITY OF JAMESTOWN, TOWNSHIP ONE HUNDRED THIRTY-NINE (139) NORTH, RANGE SIXTY-FOUR (64), WEST OF THE FIFTH PRINCIPAL MERIDIAN, STUTSMAN COUNTY, NORTH DAKOTA.

AND

KENNETH M. MORAN, JR., AS TRUSTEE OF THE KENNETH M. MORAN TRUST U/A DATED OCTOBER 15, 1994 AS TO AN UNDIVIDED 1/6 INTEREST IN THE SW1/4 OF SECTION 2, LESS THE PARCEL OWNED BY THE CITY OF JAMESTOWN, TOWNSHIP ONE HUNDRED THIRTY-NINE (139) NORTH, RANGE SIXTY-FOUR (64), WEST OF THE FIFTH PRINCIPAL MERIDIAN, STUTSMAN COUNTY, NORTH DAKOTA.

AND

SARAH MORAN SMITH AS TO AN UNDIVIDED 1/6 INTEREST IN THE SW1/4 OF SECTION 2, LESS THE PARCEL OWNED BY THE CITY OF JAMESTOWN, TOWNSHIP ONE HUNDRED THIRTY-NINE (139) NORTH, RANGE SIXTY-FOUR (64), WEST OF THE FIFTH PRINCIPAL MERIDIAN, STUTSMAN COUNTY, NORTH DAKOTA.

THE BOUNDARY OF SAID DESCRIBED PARCELS BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 2; THENCE ON AN ASSUMED BEARING OF NORTH 01 DEGREES 05 MINUTES 16 SECONDS WEST, ALONG THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 2, A DISTANCE OF 433.29 FEET; THENCE SOUTH 88 DEGREES 19 MINUTES 08 SECONDS WEST, A DISTANCE OF 40.00 FEET TO THE WEST LINE OF THE EASTERLY 40.00 FEET OF THE SAID SOUTHWEST QUARTER, SAID POINT BEING THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 88 DEGREES 19 MINUTES 08 SECONDS WEST, A DISTANCE OF 277.81 FEET TO A POINT ON A LINE THAT IS 317.80 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE SAID SOUTHWEST QUARTER; THENCE NORTH 01 DEGREES 05 MINUTES 16 SECONDS WEST, ALONG A LINE THAT IS 317.80 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE SAID SOUTHWEST QUARTER, A DISTANCE OF 1243.00 FEET; THENCE NORTH 88 DEGREES 36 MINUTES 09 SECONDS EAST, A DISTANCE OF 277.80 FEET TO THE WEST LINE OF THE EASTERLY 40.00 FEET OF THE SAID SOUTHWEST QUARTER; THENCE SOUTH 01 DEGREES 05 MINUTES 16 SECONDS EAST, ALONG THE WEST LINE OF THE EASTERLY 40.00 FEET OF THE SAID SOUTHWEST QUARTER, A DISTANCE OF 80.00 FEET TO THE WESTERLY EXTENSION OF THE NORTH LINE OF BLOCK 13, LOWRY'S SUBDIVISION, AS PLATTED AND RECORDED IN SAID STUTSMAN COUNTY; THENCE NORTH 88 DEGREES 36 MINUTES 09 SECONDS EAST, ALONG THE NORTH LINE OF BLOCK 13, SAID LOWRY'S SUBDIVISION AND ITS WESTERLY EXTENSION, SAID LINE ALSO BEING THE NORTH LINE OF LOT 1, SAID GLINZ SECOND ADDITION AND ITS WESTERLY EXTENSION, A DISTANCE OF 1188.82 FEET TO THE NORTHEAST CORNER OF LOT 1, SAID GLINZ SECOND ADDITION; THENCE SOUTH 01 DEGREES 47 MINUTES 09 SECONDS EAST, ALONG THE WEST LINE OF LOT 1, SAID GLINZ SECOND ADDITION, A DISTANCE OF 504.36 FEET TO THE NORTHEAST CORNER OF LOT 2, SAID GLINZ SECOND ADDITION; THENCE SOUTH 88 DEGREES 12 MINUTES 30 SECONDS WEST, ALONG THE NORTH LINE OF LOT 2, SAID GLINZ SECOND ADDITION, A DISTANCE OF 180.04 FEET TO THE NORTHWEST CORNER OF LOT 2, SAID GLINZ SECOND ADDITION; THENCE SOUTH 01 DEGREES 47 MINUTES 09 SECONDS EAST, ALONG THE WEST LINE OF LOT 2, SAID GLINZ SECOND ADDITION, A DISTANCE OF 179.98 FEET TO THE SOUTHWEST CORNER OF LOT 2, SAID GLINZ SECOND ADDITION; THENCE NORTH 88 DEGREES 12 MINUTES 35 SECONDS EAST, ALONG THE SOUTH LINE OF LOT 2, SAID GLINZ SECOND ADDITION, A DISTANCE OF 120.00 FEET TO THE SOUTH LINE OF THE NORTH 120.00 FEET OF LOT 3, SAID GLINZ SECOND ADDITION; THENCE SOUTH 01 DEGREES 47 MINUTES 32 SECONDS EAST, ALONG THE WEST LINE OF THE EAST 180.00 FEET OF LOT 3, SAID GLINZ SECOND ADDITION; THENCE SOUTH 01 DEGREES 47 MINUTES 32 SECONDS EAST, ALONG THE WEST LINE OF THE EAST 180.00 FEET OF LOT 3, SAID GLINZ SECOND ADDITION; THENCE NORTH 88 DEGREES 12 MINUTES 35 SECONDS EAST, ALONG THE SOUTH LINE OF THE NORTH 120.00 FEET OF LOT 3, SAID GLINZ SECOND ADDITION, A DISTANCE OF 180.00 FEET TO THE SOUTHWEST CORNER OF LOT 3, SAID GLINZ SECOND ADDITION; THENCE SOUTH 01 DEGREES 47 MINUTES 32 SECONDS EAST, ALONG THE SOUTH LINE OF LOT 3, SAID GLINZ SECOND ADDITION, A DISTANCE OF 271.34 FEET TO THE SOUTHWEST CORNER OF LOT 3, SAID GLINZ SECOND ADDITION; THENCE SOUTH 88 DEGREES 19 MINUTES 08 SECONDS WEST, ALONG THE EAST LINE OF LOT 3, SAID GLINZ SECOND ADDITION, A DISTANCE OF 799.90 FEET TO THE SOUTHWEST CORNER OF LOT 3, SAID GLINZ SECOND ADDITION, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF LOT 3, DOCKTOR SUBDIVISION, AS PLATTED AND RECORDED IN SAID STUTSMAN COUNTY; THENCE NORTH 01 DEGREES 50 MINUTES 23 SECONDS WEST, ALONG THE WEST LINE OF LOT 3, SAID GLINZ SECOND ADDITION, SAID LINE ALSO BEING THE EAST LINE OF LOT 3, SAID DOCKTOR SUBDIVISION, A DISTANCE OF 200.00 FEET TO THE NORTHEAST CORNER OF LOT 3, SAID DOCKTOR SUBDIVISION; THENCE SOUTH 88 DEGREES 19 MINUTES 08 SECONDS WEST, ALONG THE NORTH LINE SAID DOCKTOR SUBDIVISION AND ITS WESTERLY EXTENSION, A DISTANCE OF 399.57 TO THE WEST LINE OF THE EASTERLY 40.00 FEET OF THE SAID SOUTHWEST QUARTER; THENCE SOUTH 01 DEGREES 05 MINUTES 16 SECONDS EAST, ALONG THE WEST LINE OF THE EASTERLY 40.00 FEET OF THE SAID SOUTHWEST QUARTER, A DISTANCE OF 280.01 FEET TO THE POINT OF BEGINNING.

SAID TRACT CONTAINS A CALCULATED AREA OF 1,500,385 SQUARE FEET, OR 34.44 ACRES, MORE OR LESS.

BEARINGS FOR THE ABOVE DESCRIPTION ARE BASED ON THE EAST LINE OF THE SAID SOUTHWEST QUARTER HAVING AN ASSUMED BEARING OF NORTH 01 DEGREES 05 MINUTES 16 SECONDS WEST.

THE TRACT OF LAND IS PARTICULARLY DESCRIBED AND SET FORTH ON THE ATTACHED PLAT WITH THE NAMES, WIDTH, COURSES, BOUNDARIES AND EXTENT THEREOF. THESE FIGURES REPRESENTING THE DISTANCES, LENGTH AND BREADTH, DENOTE FEET AND DECIMALS THEROF.

PROJECT NO: 2006-0492

DRAWN BY: RTS

DATE: 1/23/07

PLATINUM COMMERCE ADDITION PLAT

OLSSON
ASSOCIATES

6600 France Avenue South
 Suit 230
 Edina, MN 55435-1810
 TEL 952.941.0477
 FAX 952.941.0644

SHEET

2

PLATINUM COMMERCE ADDITION

A REPLAT OF PART OF BLOCK 13, LOWRY'S SUBDIVISION; A REPLAT OF PART OF LOT 3, GLINZ SECOND ADDITION; A REPLAT OF ALL OF LOT 1, GLINZ SECOND ADDITION; A REPLAT OF A PART OF 10TH AVENUE SW RIGHT-OF-WAY; AND A PORTION OF THE SOUTHWEST QUARTER; ALL LOCATED IN SECTION 2, TOWNSHIP 139 NORTH, RANGE 64 WEST OF THE FIFTH PRINCIPAL MERIDIAN, STUTSMAN COUNTY, NORTH DAKOTA.

PLAT DESCRIPTION

LOTS 1 THRU 6, BLOCK 1, PLATINUM COMMERCE ADDITION, CITY OF JAMESTOWN, STUTSMAN COUNTY, NORTH DAKOTA.

PROPRIETOR'S CERTIFICATE

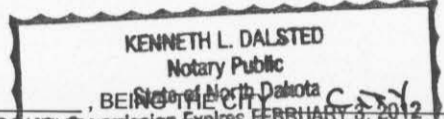
I, ROBERT N. SCHERBENSKE AND RITA L. SCHERBENSKE, BEING THE OWNER AND PROPRIETORS OF A TRACT OF LAND LOCATED WITHIN THE SOUTH HALF OF SECTION 2, TOWNSHIP 139 NORTH, RANGE 64 WEST OF THE FIFTH PRINCIPAL MERIDIAN, STUTSMAN COUNTY, NORTH DAKOTA MORE PARTICULARLY DESCRIBED AS FOLLOWS: BLOCK THIRTEEN (13), LOWRY'S SUBDIVISION WITHIN THE SOUTHEAST QUARTER (SE1/4) OF SECTION TWO (2), TOWNSHIP ONE HUNDRED THIRTY-NINE (139) NORTH, RANGE SIXTY-FOUR (64), WEST OF THE FIFTH PRINCIPAL MERIDIAN, STUTSMAN COUNTY, NORTH DAKOTA, LESS GLINZ SECOND ADDITION AND DOCKTOR SUBDIVISION; HAVE CAUSED SAID TRACT OF LAND TO BE PLATTED AS "PLATINUM COMMERCE ADDITION" AND DO HEREBY DEDICATE ALL DRAINAGE AND UTILITY EASEMENTS FOR DRAINAGE AND UTILITY PURPOSES ONLY, AS SHOWN ON THE ATTACHED PLAT TO THE PUBLIC AND DO HEREBY AGREE TO SAID PLATTING.

Robert N. Scherbenske Rita L. Scherbenske
ROBERT N. SCHERBENSKE RITA L. SCHERBENSKE

STATE OF NORTH DAKOTA)
) SS
COUNTY OF STUTSMAN)

ON THIS 31st DAY OF January, 2007, A.D., BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED ROBERT N. SCHERBENSKE AND RITA L. SCHERBENSKE, KNOWN TO ME TO BE THE SAME PERSONS DESCRIBED HEREIN AND WHO EXECUTED THE WITHIN AND FOREGOING PROPRIETOR'S CERTIFICATE AND ACKNOWLEDGED BEFORE ME THAT THEY EXECUTED THE SAME.

Kenneth L. Dalsted
NOTARY PUBLIC
STATE OF NORTH DAKOTA



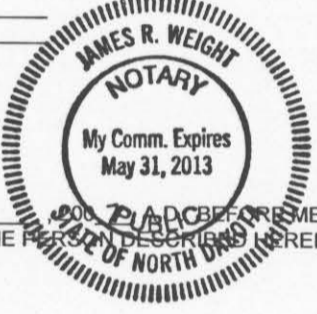
I, JEFF FUCHS, BEING THE City Administrator FOR THE CITY OF JAMESTOWN, OWNER AND PROPRIETOR OF A PORTION OF 10TH AVENUE SW RIGHT-OF-WAY AS PLATTED IN LOWRY'S SUBDIVISION WITHIN THE SOUTHWEST QUARTER (SW1/4) OF SECTION TWO (2), TOWNSHIP ONE HUNDRED THIRTY-NINE (139) NORTH, RANGE SIXTY-FOUR (64), WEST OF THE FIFTH PRINCIPAL MERIDIAN, STUTSMAN COUNTY, NORTH DAKOTA; AND A PORTION OF THE EASTERLY 40.00 FEET OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION TWO (2) LYING PARALLEL WITH, ADJACENT TO AND WESTERLY OF THE EASTERLY LINE OF THE SOUTHWEST QUARTER (SW1/4) OF SAID SECTION 2, TOWNSHIP ONE HUNDRED THIRTY-NINE (139) NORTH, RANGE SIXTY-FOUR (64), WEST OF THE FIFTH PRINCIPAL MERIDIAN, STUTSMAN COUNTY, NORTH DAKOTA; HAVE CAUSED SAID TRACTS OF LAND TO BE PLATTED AS "PLATINUM COMMERCE ADDITION" AND DO HEREBY DEDICATE ALL DRAINAGE AND UTILITY EASEMENTS FOR DRAINAGE AND UTILITY PURPOSES ONLY, AS SHOWN ON THE ATTACHED PLAT TO THE PUBLIC AND DO HEREBY AGREE TO SAID PLATTING.

Jeff Fuchs

STATE OF NORTH DAKOTA)
) SS
COUNTY OF STUTSMAN)

ON THIS 5th DAY OF JUNE, 2007, A.D., BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED Jeff Fuchs, BEING THE CITY Administrator FOR THE CITY OF JAMESTOWN, KNOWN TO ME TO BE THE SAME PERSON DESCRIBED HEREIN AND WHO EXECUTED THE WITHIN AND FOREGOING PROPRIETOR'S CERTIFICATE AND ACKNOWLEDGED BEFORE ME THAT THEY EXECUTED THE SAME.

James R. Weight
NOTARY PUBLIC
STATE OF NORTH DAKOTA



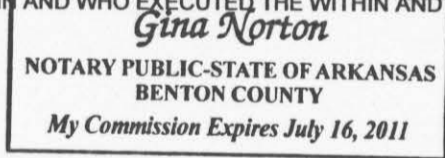
I, SHANNON LETTS, Regional ASSISTANT VICE PRESIDENT OF WAL-MART STORES, INC., BEING THE OWNER AND PROPRIETOR OF ALL OF LOT 3 EXCEPT THE EAST 180.00 FEET OF THE NORTH 120.00 FEET THEREOF, GLINZ SECOND ADDITION, A REPLAT OF GLINZ SUBDIVISION AND A PORTION OF BLOCK 13, LOWRY'S SUBDIVISION TO JAMESTOWN, LOCATED IN AND BEING A PART OF THE SE1/4 OF SEC. 2, TOWNSHIP 139 NORTH, RANGE 64 WEST OF THE FIFTH PRINCIPAL MERIDIAN, STUTSMAN COUNTY, NORTH DAKOTA; HAVE CAUSED SAID TRACT OF LAND TO BE PLATTED AS "PLATINUM COMMERCE ADDITION" AND DO HEREBY DEDICATE ALL DRAINAGE AND UTILITY EASEMENTS FOR DRAINAGE AND UTILITY PURPOSES ONLY, AS SHOWN ON THE ATTACHED PLAT TO THE PUBLIC AND DO HEREBY AGREE TO SAID PLATTING.

Shannon Letts
SHANNON LETTS, Regional ASSISTANT VICE PRESIDENT

STATE OF ARKANSAS)
) SS
COUNTY OF BENTON)

ON THIS 20th DAY OF February, 2007, A.D., BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED SHANNON LETTS, Regional ASSISTANT VICE PRESIDENT OF WAL-MART STORES, INC., KNOWN TO ME TO BE THE SAME PERSON DESCRIBED HEREIN AND WHO EXECUTED THE WITHIN AND FOREGOING PROPRIETOR'S CERTIFICATE AND ACKNOWLEDGED BEFORE ME THAT THEY EXECUTED THE SAME.

Gina Norton
NOTARY PUBLIC
STATE OF ARKANSAS



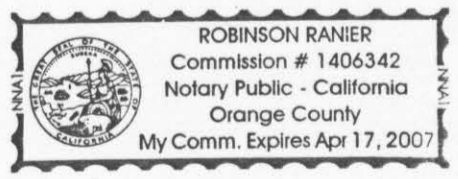
I, OLIVER N. CRARY, SECRETARY OF CMG GENERAL PARTNER CORPORATION, A WASHINGTON CORPORATION, A GENERAL PARTNER OF JAMESTOWN/ROS LIMITED PARTNERSHIP, A WASHINGTON LIMITED PARTNERSHIP, BEING THE OWNER AND PROPRIETOR OF ALL OF LOT 1, GLINZ SECOND ADDITION, A REPLAT OF GLINZ SUBDIVISION AND A PORTION OF BLOCK 13, LOWRY'S SUBDIVISION TO JAMESTOWN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 4, GLINZ SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION TWO (2), TOWNSHIP ONE HUNDRED THIRTY-NINE (139), RANGE SIXTY-FOUR (64); THENCE SOUTH 01 DEGREES 01 MINUTES 00 SECONDS EAST 504.41; THENCE SOUTH 88 DEGREES 59 MINUTES 00 SECONDS WEST 180.00 FEET; THENCE SOUTH 01 DEGREES 01 MINUTES 00 SECONDS EAST 180.00 FEET; THENCE SOUTH 99 DEGREES 59 MINUTES 00 SECONDS WEST 619.95 FEET; THENCE NORTH 01 DEGREES 05 MINUTES 30 SECONDS WEST 690.00 FEET; THENCE NORTH 89 DEGREES 22 MINUTES 58 SECONDS 800.87 FEET TO THE POINT OF BEGINNING. TOGETHER WITH THE NON-EXCLUSIVE EASEMENT RIGHTS UNDER THAT RECIPROCAL EASEMENT AGREEMENT DATED NOVEMBER 27, 1991, FILED OF RECORD DECEMBER 9, 1991, AS DOCUMENT NO. X110694, BY AND BETWEEN MART LIMITED PARTNERSHIP III, AN ILLINOIS LIMITED PARTNERSHIP, AND WAL-MART STORES, INC., A DELAWARE CORPORATION. STUTSMAN COUNTY, NORTH DAKOTA; HAVE CAUSED SAID TRACT OF LAND TO BE PLATTED AS "PLATINUM COMMERCE ADDITION" AND DO HEREBY DEDICATE ALL DRAINAGE AND UTILITY EASEMENTS FOR DRAINAGE AND UTILITY PURPOSES ONLY, AS SHOWN ON THE ATTACHED PLAT TO THE PUBLIC AND DO HEREBY AGREE TO SAID PLATTING.

Oliver N. Crary
OLIVER N. CRARY, SECRETARY

STATE OF CA)
) SS
COUNTY OF ORANGE)

ON THIS 2nd DAY OF February, 2007, A.D., BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED OLIVER N. CRARY, SECRETARY OF CMG GENERAL PARTNER CORPORATION, A WASHINGTON CORPORATION, A GENERAL PARTNER OF JAMESTOWN/ROS LIMITED PARTNERSHIP, A WASHINGTON LIMITED PARTNERSHIP KNOWN TO ME TO BE THE SAME PERSON DESCRIBED HEREIN AND WHO EXECUTED THE WITHIN AND FOREGOING PROPRIETOR'S CERTIFICATE AND ACKNOWLEDGED BEFORE ME THAT THEY EXECUTED THE SAME.

Robinson Ranier
NOTARY PUBLIC
STATE OF CALIFORNIA



PLATINUM COMMERCE ADDITION

A REPLAT OF PART OF BLOCK 13, LOWRY'S SUBDIVISION; A REPLAT OF PART OF LOT 3, GLINZ SECOND ADDITION; A REPLAT OF ALL OF LOT 1, GLINZ SECOND ADDITION; A REPLAT OF A PART OF 10TH AVENUE SW RIGHT-OF-WAY; AND A PORTION OF THE SOUTHWEST QUARTER; ALL LOCATED IN SECTION 2, TOWNSHIP 139 NORTH, RANGE 64 WEST OF THE FIFTH PRINCIPAL MERIDIAN, STUTSMAN COUNTY, NORTH DAKOTA.

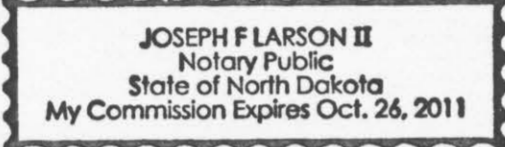
I, J. BARTLEY DAVIS, GENERAL PARTNER OF MCELROY FAMILY LIMITED PARTNERSHIP, BEING THE OWNER AND PROPRIETOR OF AN UNDIVIDED 1/2 INTEREST IN THE SW1/4 OF SECTION 2, LESS THE PARCEL OWNED BY THE CITY OF JAMESTOWN, TOWNSHIP ONE HUNDRED THIRTY-NINE (139) NORTH, RANGE SIXTY-FOUR (64), WEST OF THE FIFTH PRINCIPAL MERIDIAN, STUTSMAN COUNTY, NORTH DAKOTA; HAVE CAUSED SAID TRACT OF LAND TO BE PLATTED AS "PLATINUM COMMERCE ADDITION" AND DO HEREBY DEDICATE ALL DRAINAGE AND UTILITY EASEMENTS FOR DRAINAGE AND UTILITY PURPOSES ONLY, AS SHOWN ON THE ATTACHED PLAT TO THE PUBLIC AND DO HEREBY AGREE TO SAID PLATTING.

J. Bartley Davis
J. BARTLEY DAVIS, GENERAL PARTNER

STATE OF NORTH DAKOTA)
COUNTY OF Stutsman) SS

ON THIS 25th DAY OF January, 2007, A.D., BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED J. BARTLEY DAVIS, GENERAL PARTNER OF MCELROY FAMILY LIMITED PARTNERSHIP, KNOWN TO ME TO BE THE SAME PERSON DESCRIBED HEREIN AND WHO EXECUTED THE WITHIN AND FOREGOING PROPRIETOR'S CERTIFICATE AND ACKNOWLEDGED BEFORE ME THAT THEY EXECUTED THE SAME.

Joseph F Larson II
NOTARY PUBLIC
STATE OF NORTH DAKOTA



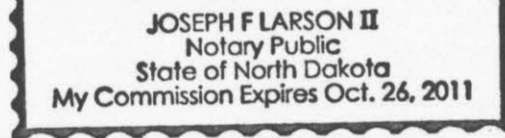
I, J. BARTLEY DAVIS, GENERAL PARTNER OF JOHN M. MORAN LIMITED PARTNERSHIP, BEING THE OWNER AND PROPRIETOR OF AN UNDIVIDED 1/6 INTEREST IN THE SW1/4 OF SECTION 2, LESS THE PARCEL OWNED BY THE CITY OF JAMESTOWN, TOWNSHIP ONE HUNDRED THIRTY-NINE (139) NORTH, RANGE SIXTY-FOUR (64), WEST OF THE FIFTH PRINCIPAL MERIDIAN, STUTSMAN COUNTY, NORTH DAKOTA; HAVE CAUSED SAID TRACT OF LAND TO BE PLATTED AS "PLATINUM COMMERCE ADDITION" AND DO HEREBY DEDICATE ALL DRAINAGE AND UTILITY EASEMENTS FOR DRAINAGE AND UTILITY PURPOSES ONLY, AS SHOWN ON THE ATTACHED PLAT TO THE PUBLIC AND DO HEREBY AGREE TO SAID PLATTING.

J. Bartley Davis
J. BARTLEY DAVIS, GENERAL PARTNER

STATE OF NORTH DAKOTA)
COUNTY OF Stutsman) SS

ON THIS 25th DAY OF January, 2007, A.D., BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED J. BARTLEY DAVIS, GENERAL PARTNER OF JOHN M. MORAN LIMITED PARTNERSHIP, KNOWN TO ME TO BE THE SAME PERSON DESCRIBED HEREIN AND WHO EXECUTED THE WITHIN AND FOREGOING PROPRIETOR'S CERTIFICATE AND ACKNOWLEDGED BEFORE ME THAT THEY EXECUTED THE SAME.

Joseph F Larson II
NOTARY PUBLIC
STATE OF NORTH DAKOTA



I, KENNETH M. MORAN, JR., AS TRUSTEE OF THE KENNETH M. MORAN TRUST, BEING THE OWNER AND PROPRIETOR OF AN UNDIVIDED 1/6 INTEREST IN THE SW1/4 OF SECTION 2, LESS THE PARCEL OWNED BY THE CITY OF JAMESTOWN, TOWNSHIP ONE HUNDRED THIRTY-NINE (139) NORTH, RANGE SIXTY-FOUR (64), WEST OF THE FIFTH PRINCIPAL MERIDIAN, STUTSMAN COUNTY, NORTH DAKOTA; HAVE CAUSED SAID TRACT OF LAND TO BE PLATTED AS "PLATINUM COMMERCE ADDITION" AND DO HEREBY DEDICATE ALL DRAINAGE AND UTILITY EASEMENTS FOR DRAINAGE AND UTILITY PURPOSES ONLY, AS SHOWN ON THE ATTACHED PLAT TO THE PUBLIC AND DO HEREBY AGREE TO SAID PLATTING.

Kenneth M. Moran Jr.
KENNETH M. MORAN, JR., AS TRUSTEE OF THE KENNETH M. MORAN TRUST

STATE OF NORTH DAKOTA)
COUNTY OF Henrico) SS

ON THIS 26th DAY OF January, 2007, A.D., BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED KENNETH M. MORAN, JR., AS TRUSTEE OF THE KENNETH M. MORAN TRUST, KNOWN TO ME TO BE THE SAME PERSON DESCRIBED HEREIN AND WHO EXECUTED THE WITHIN AND FOREGOING PROPRIETOR'S CERTIFICATE AND ACKNOWLEDGED BEFORE ME THAT THEY EXECUTED THE SAME.

Harold W. Thomas, Jr.
NOTARY PUBLIC
STATE OF NORTH DAKOTA Virginia



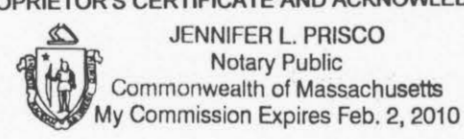
I, SARAH MORAN SMITH, BEING THE OWNER AND PROPRIETOR OF AN UNDIVIDED 1/6 INTEREST IN THE SW1/4 OF SECTION 2, LESS THE PARCEL OWNED BY THE CITY OF JAMESTOWN, TOWNSHIP ONE HUNDRED THIRTY-NINE (139) NORTH, RANGE SIXTY-FOUR (64), WEST OF THE FIFTH PRINCIPAL MERIDIAN, STUTSMAN COUNTY, NORTH DAKOTA; HAVE CAUSED SAID TRACT OF LAND TO BE PLATTED AS "PLATINUM COMMERCE ADDITION" AND DO HEREBY DEDICATE ALL DRAINAGE AND UTILITY EASEMENTS FOR DRAINAGE AND UTILITY PURPOSES ONLY, AS SHOWN ON THE ATTACHED PLAT TO THE PUBLIC AND DO HEREBY AGREE TO SAID PLATTING.

Sarah Moran Smith
SARAH MORAN SMITH

STATE OF Massachusetts)
COUNTY OF Plymouth) SS

ON THIS 29 DAY OF January, 2007, A.D., BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED SARAH MORAN SMITH, KNOWN TO ME TO BE THE SAME PERSON DESCRIBED HEREIN AND WHO EXECUTED THE WITHIN AND FOREGOING PROPRIETOR'S CERTIFICATE AND ACKNOWLEDGED BEFORE ME THAT THEY EXECUTED THE SAME.

Jennifer L. Prisco
NOTARY PUBLIC
STATE OF NORTH DAKOTA Massachusetts

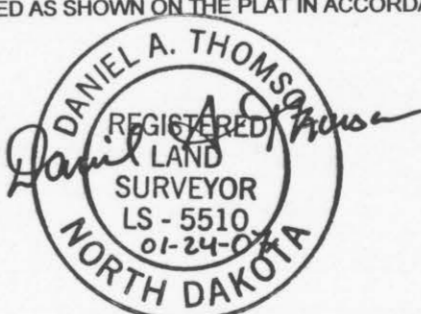


SURVEYOR'S CERTIFICATE

I, DANIEL A. THOMSON, OLSSON ASSOCIATES, A REGISTERED LAND SURVEYOR IN THE STATE OF NORTH DAKOTA, DO HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE SURVEY OF "PLATINUM COMMERCE ADDITION", CITY OF JAMESTOWN, STUTSMAN COUNTY, NORTH DAKOTA, AS SURVEYED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT ALL DISTANCES ARE CORRECT, THE MONUMENTS ARE IN PLACE AS SHOWN ON THE PLAT AND THE OUTSIDE BOUNDARY LINES ARE CORRECTLY DESIGNATED AS SHOWN ON THE PLAT IN ACCORDANCE WITH THE STATUTES OF THE STATE OF NORTH DAKOTA AND THE ORDINANCES OF THE CITY OF JAMESTOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND THIS 24th DAY OF January, 2007, A.D.

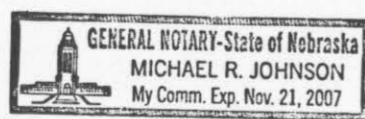
Daniel A. Thomson
DANIEL A. THOMSON REGISTRATION NO. 5510



STATE OF Nebraska)
COUNTY OF Lancaster) SS

ON THIS 24th DAY OF January, 2007, A.D., BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED DANIEL A. THOMSON, KNOWN TO ME TO BE THE SAME PERSON DESCRIBED HEREIN AND WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED BEFORE ME THAT HE EXECUTED THE SAME.

Michael R. Johnson
NOTARY PUBLIC
STATE OF Nebraska



USER: dthomson
DATE: Jan 24, 2007 1:28pm
DWC: F:\Projects\20060492\IncSurvey\Jamestown\DWG\6-0492_FINAL_PLAT.dwg
XREFS:

| | | | | |
|-----------------------|---------------------------------|--|---|-------|
| PROJECT NO: 2006-0492 | PLATINUM COMMERCE ADDITION PLAT | | 6600 France Avenue South Suite 230 Edina, MN 55435-1810 TEL 952.941.0477 FAX 952.941.0644 | SHEET |
| DRAWN BY: RTS | | | 4 | |
| DATE: 1/23/07 | | | | |

PLATINUM COMMERCE ADDITION

A REPLAT OF PART OF BLOCK 13, LOWRY'S SUBDIVISION; A REPLAT OF PART OF LOT 3, GLINZ SECOND ADDITION; A REPLAT OF ALL OF LOT 1, GLINZ SECOND ADDITION; A REPLAT OF A PART OF 10TH AVENUE SW RIGHT-OF-WAY; AND A PORTION OF THE SOUTHWEST QUARTER; ALL LOCATED IN SECTION 2, TOWNSHIP 139 NORTH, RANGE 64 WEST OF THE FIFTH PRINCIPAL MERIDIAN, STUTSMAN COUNTY, NORTH DAKOTA.

CERTIFICATE OF APPROVAL

STATE OF NORTH DAKOTA)
CITY OF JAMESTOWN) SS

BY A RESOLUTION DULY PASSED BY THE CITY PLANNING COMMISSION OF JAMESTOWN, NORTH DAKOTA ON THE 8TH DAY OF January 200 7 A.D., THE ATTACHED PLAT OF "PLATINUM COMMERCE ADDITION", CITY OF JAMESTOWN, STUTSMAN COUNTY, NORTH DAKOTA WAS DULY APPROVED AND ACCEPTED.

DATED 5/25/07 ATTEST [Signature]
SECRETARY-PLANNING AND ZONING COMMISSION

[Signature]
CHAIRMAN-PLANNING AND ZONING COMMISSION

I HAVE EXAMINED THE ATTACHED PLAT OF "PLATINUM COMMERCE ADDITION", CITY OF JAMESTOWN, STUTSMAN COUNTY, NORTH DAKOTA AND HEREBY GIVE MY APPROVAL.

DATED 6/19/07 [Signature] -CITY ENGINEER

STATE OF NORTH DAKOTA)
CITY OF JAMESTOWN) SS

BY A RESOLUTION DULY PASSED BY THE CITY PLANNING COMMISSION OF JAMESTOWN, NORTH DAKOTA ON THE 24TH DAY OF MAY 200 7 A.D., THE ATTACHED PLAT OF "PLATINUM COMMERCE ADDITION", CITY OF JAMESTOWN, STUTSMAN COUNTY, NORTH DAKOTA WAS DULY APPROVED AND ACCEPTED AND THE PLAT THEREOF ORDERED FILED IN THE OFFICE OF THE COUNTY RECORDER OF STUTSMAN COUNTY AND A COPY OF SAME TO BE FILED IN THE OFFICE OF THE CITY AUDITOR AND THE OFFICE OF THE CITY ENGINEER.

DATED June 5, 2007
ATTEST [Signature] [Signature]
CITY ADMINISTRATOR MAYOR



All delinquent & current taxes & special assessments are paid and TRANSFER ACCEPTED this 22nd day of June, 2007
[Signature]
Stutsman County Auditor
By [Signature] Deputy

County Recorder X179078
Stutsman County Page 5 of 5
Jamestown ND 58401
COUNTY RECORDER, STUTSMAN COUNTY, ND
I certify that this instrument was filed and recorded, X179078
Karen Samek, County Recorder Fee \$10.50
By [Signature] Jun 22, 2007 01:15 PM



DWG: F:\Projects\20060492\LinSurvey\Jamestown\Draw\6-0492_FINAL_PLAT.dwg
DATE: Jan 24, 2007 1:29pm
USER: dthomson

PROJECT NO: 2006-0492
DRAWN BY: RTS
DATE: 1/23/07

PLATINUM COMMERCE ADDITION PLAT

MOLSSON ASSOCIATES
6600 France Avenue South
Suite 230
Edina, MN 55435-1810
TEL 952.941.0477
FAX 952.941.0544

SHEET
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