

NORTH HILL PROFESSIONAL CENTER ADDITION

To the City of Jamestown, North Dakota
Part N 1/2 NE 1/4, Sec. 25, T140N, R64W,
Stutsman County, N. Dak.

DECLARATION OF PLAT:

We, Wayne A. McDaniel and Shirley R. McDaniel, as owners and Proprietors of the following described parcel of land do declare and make known that we did recently cause to be surveyed and laid out and platted a plat of NORTH HILL PROFESSIONAL CENTER ADDITION to the City of Jamestown, North Dakota, and do agree to said plat as attached, and do hereby grant utility easements along the side and rear 5 feet of all lots of said plat.

Dated: 4 May 1979

Wayne A. McDaniel
Wayne A. McDaniel
Shirley R. McDaniel
Shirley R. McDaniel

COUNTY OF STUTSMAN)
STATE OF NORTH DAKOTA) SS.

Before me, a Notary Public in and for said County and State, personally appeared Wayne A. McDaniel and Shirley R. McDaniel, known to me to be the persons described in the above instrument, and they acknowledge to me that they joined in the execution of the same.

Dated: 5-8-79

Twini Fredrickson
Notary Public, Stutsman Co., N. Dak.
My Commission expires 7-26-80

SURVEYORS CERTIFICATE:

I, Donald Wenaas, a Registered Professional Engineer and Land Surveyor in the State of North Dakota, and as Surveyor of the attached plat of NORTH HILL PROFESSIONAL CENTER to the City of Jamestown, North Dakota, do declare and make known that said plat is a part of the North Half of the Northeast Quarter (N 1/2 NE 1/4) of Section Twenty Five (25) of Township One Hundred and Forty North (T140N) in Range Sixty Four West, (R64W), Stutsman County, North Dakota, and is more particularly described as follows:

Beginning at the Southwest corner of the N 1/2 NE 1/4 of Section 25, T140N, R64W, hence N 0° 13' E along the West line of said N 1/2 NE 1/4 for a distance of 300 feet to the South line of 10th St. N.E, hence S 89° 57' E along said South line for a distance of 338.2 feet to the NW corner of MAPLE ACRES ADDITION to the City of Jamestown, North Dakota, hence S 0° 24' W for a distance of 100 feet, hence S 89° 57' E for a distance of 137 feet, hence S 0° 03' W for a distance of 200 feet to the SW corner of said MAPLE ACRES ADDITION, hence N 89° 57' W along the 1/4 line for a distance of 475.5 feet to the point of beginning. Said parcel contains 2.96 acres, more or less, and is shown on the attached plat.

I further certify that this plat of NORTH HILL PROFESSIONAL CENTER ADDITION was made by me from an actual survey thereof, and that the same is correct and true to the best of my knowledge. The figures representing distances, lengths and breadths denote feet and decimal fractions thereof. At the time of surveying and laying out the proprietors caused to be planted good and sufficient monuments corresponding to the Ordinances of the City of Jamestown and the Statutes of the State of North Dakota, covering the same.

Dated: 5-31-79

Donald Wenaas
Donald Wenaas, Registered Professional
Engineer and Land Surveyor, N. Dak. #626

CERTIFICATES OF APPROVAL:

CITY OF JAMESTOWN)
STATE OF NORTH DAKOTA) SS.

Examined and approved by the City Engineer.

Dated: 5-31-79 Waide D. Kritsky
Waide Kritsky, City Engineer
Jamestown, North Dakota

Approved and recommended to the City Council by the City Planning Commission at its regular meeting on 14th day of February, 1979.

Dated: 5-31-79 Richard M. Stout, Jr.
Richard M. Stout, Jr. President,
City Planning Commission

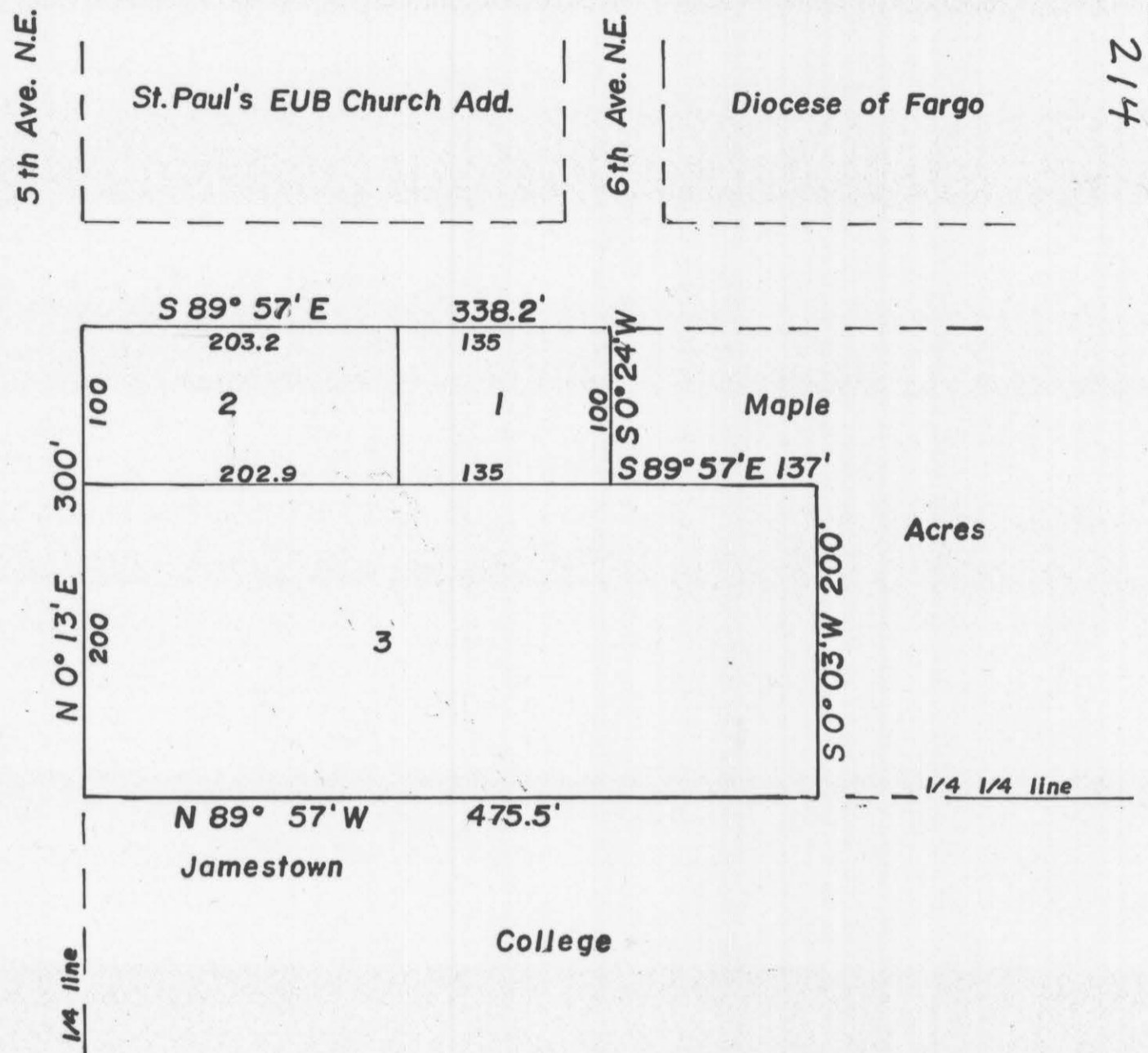
Approved and Ordered filed by resolution of the City Council at its regular meeting on 5 March 1979.

Dated: 5-31-79 Allvin M. DeGroot
Allvin M. DeGroot, Mayor,
City of Jamestown, N. Dak.

ATTEST:

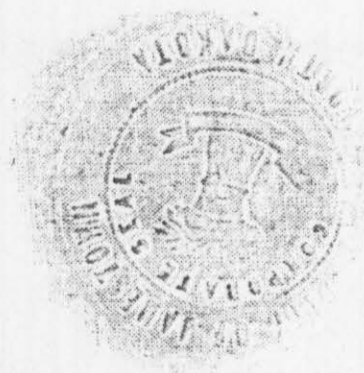
As City Auditor of the City of Jamestown, North Dakota I hereby attest to the foregoing approvals.

Dated: 5-31-79 Rex C. Erisben
Rex C. Erisben, City Auditor
Jamestown, N. Dak.



X 62167

STATE OF NORTH DAKOTA, } ss.
STUTSMAN COUNTY, }
I hereby certify that the within instrument was filed for record in this office.
2 MAY 31 1979
at ... o'clock ... M., and was duly recorded
Strenberg Register of Deeds
By: ... Deputy



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SEE SURVEYORS AFF. in Doc. # 62495

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