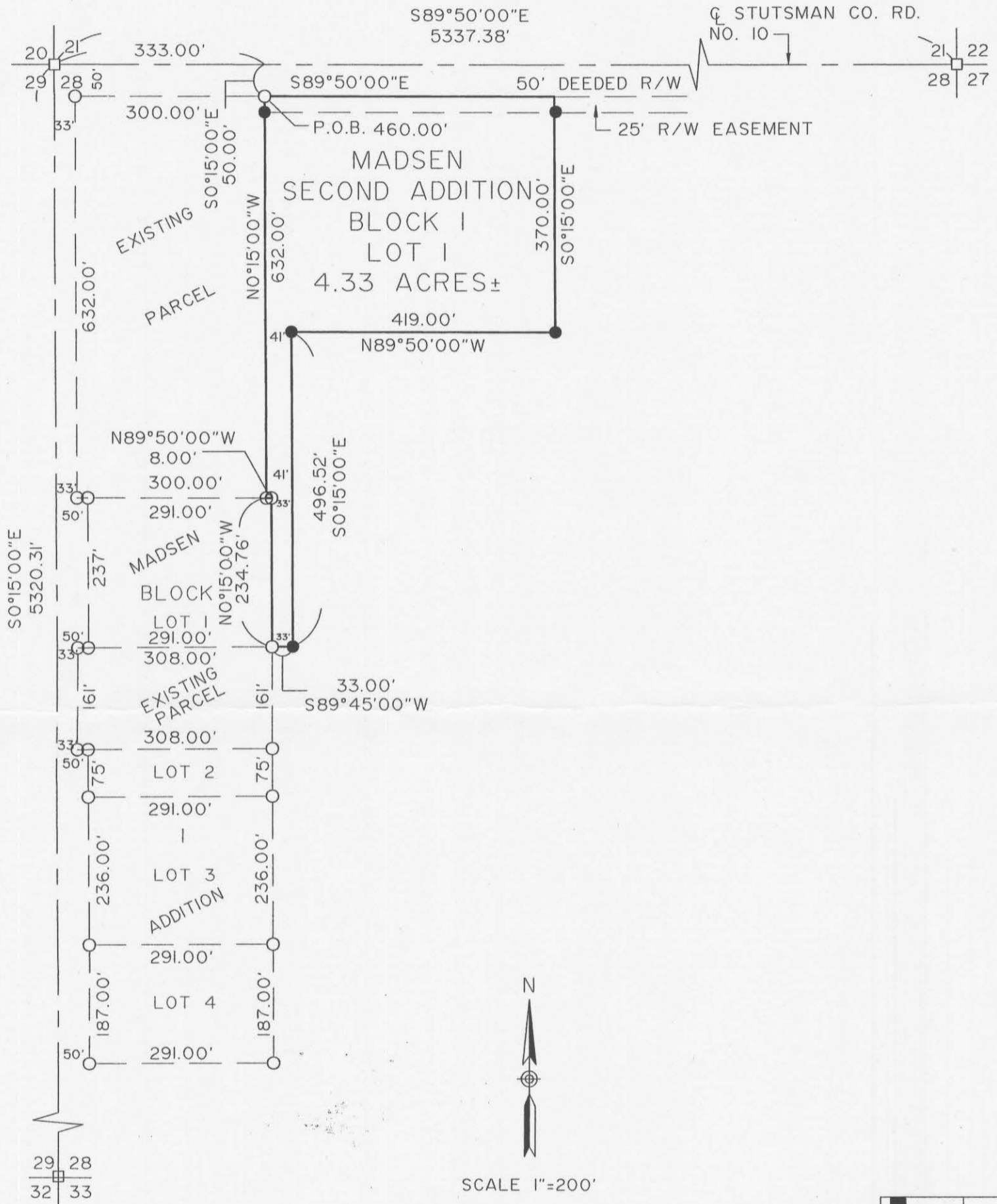


MADSEN SECOND ADDITION

WITHIN THE NW1/4 SECTION 28, T140N, R63W
STUTSMAN COUNTY, NORTH DAKOTA



LEGEND

- EXISTING MONUMENT
- EXISTING No. 5 REBAR WITH 2" ALUMINUM CAP
- SET No. 5 REBAR WITH 1 1/4" PLASTIC CAP
- LOT BOUNDARY

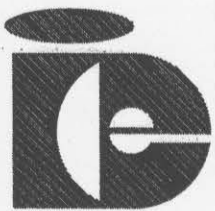


Return to:
 INTERSTATE ENGINEERING
 1903 12 AVE SW
 JAMESTOWN ND 58401

County Recorder
 Stutsman County
 Jamestown ND 58401
 Page 1 of 3

X180856

DRAWN BY: T.E.L./H.T.E.
 CHECKED BY: J.H.F.
 PROJECT NUMBER: J07-7-50
 DATE: May 4, 2007



interstate
 engineering, inc.



MADSEN SECOND ADDITION
WITHIN THE NW1/4 SECTION 28, T140N, R63W
STUTSMAN COUNTY, NORTH DAKOTA

The parties set forth hereon as Owners and Proprietors of the land hereinafter described together with James H. Fletchall, Interstate Engineering, Inc., a Registered Land Surveyor in the State of North Dakota, hereby declare and make known that said Owners and Proprietors recently caused to be platted a tract of land within the NW1/4 of Section 28, T140N, R63W of the Fifth Principal Meridian, Stutsman County, North Dakota hereinafter referred to as "Madsen Second Addition". The plat thereof was made by said James H. Fletchall in accordance with the statutes of the State of North Dakota and the Township of Bloom, in such case made and provided a description of the situation and boundaries of said plat being as follows:

DESCRIPTION OF PLATTED AREA OF
MADSEN SECOND ADDITION IN
STUTSMAN COUNTY, NORTH DAKOTA

A tract of land located within the NW1/4 of Section 28, T140N, R63W of the Fifth Principal Meridian, Stutsman County, North Dakota being more particularly described as follows:

Commencing at the NW corner of said Section 28; thence S89°50'00"E, along the north line of the NW1/4 of said Section 28, 333.00 feet; thence S0°15'00"E, 50.00 feet to the NE corner of an existing parcel and to a point on the southerly right of way line of Old Highway 10, said point being the point of beginning; thence S89°50'00"E; along said southerly right of way line, 460.00 feet; thence S0°15'00"E, 370.00 feet; thence N89°50'00"W, 419.00 feet; thence S0°15'00"E, 496.52 feet; thence S89°45'00"W, 33.00 feet to the SE corner of Lot 1, Block 1, Madsen Addition; thence N0°15'00"W, along the easterly line of said Lot 1, Block 1, Madsen Addition, 234.76 feet to the NE corner of said Lot 1, Block 1, Madsen Addition; thence N89°50'00"W, along the northerly line of said Lot 1, Block 1, Madsen Addition, 8.00 feet to the SE corner of an existing parcel; thence N0°15'00"W, along the easterly line of said existing parcel, 632.00 feet to the point of beginning.

Said tract of land contains 4.33 acres more or less.

Bearings for the plat and description were deflected from a bearing of S89°50'00"E along the north line of said Section 28 as shown on the plat of Madsen Addition.

The tract of land is particularly described and set forth on the plat with the names, widths, courses boundaries and extent thereof. The figures representing the distances, length and breadth, denote feet and decimals thereof. The easements are as shown on the plat.

PLAT DESCRIPTION

Lot 1, Block 1, Madsen Second Addition.

PROPRIETOR'S CERTIFICATE

I, James M. Madsen and Angela M. Madsen, being the owners and proprietors of the above described tract of land within NW1/4 Section 28, T140N, R63W of the Fifth Principal Meridian, Stutsman County, North Dakota have caused said tract of land to be platted as "Madsen Second Addition" as shown on the attached plat and do hereby agree to said platting.

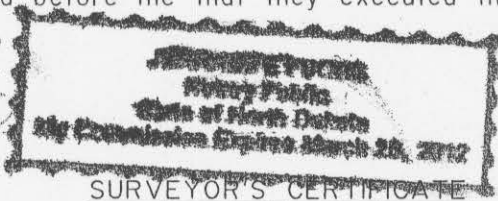
James M. Madsen
James M. Madsen

Angela M. Madsen
Angela M. Madsen

STATE OF NORTH DAKOTA)
)SS
COUNTY OF STUTSMAN)

On this 13 day of Oct., 2007, A.D., before me, a Notary Public, personally appeared James M. Madsen and Angela M. Madsen, known to me to be the same persons described herein and who executed the within and foregoing Proprietor's Certificate and acknowledged before me that they executed the same.

Jerald E. Fuchs
Notary Public
State of North Dakota



SURVEYOR'S CERTIFICATE

I, James H. Fletchall, Interstate Engineering, Inc., a Registered Land Surveyor in the State of North Dakota, do hereby certify that this plat is a true and correct representation of Madsen Second Addition within the NW1/4 Section 28, T140N, R63W of the Fifth Principal Meridian, Stutsman County, North Dakota as surveyed and platted by me or under my direct supervision in accordance with the statutes of the State of North Dakota and the ordinances of the City of Jamestown, Stutsman County, North Dakota to the best of my knowledge and belief.

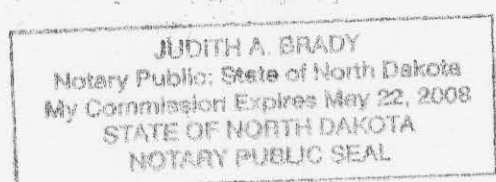
In witness whereof I have hereunto set my hand this 4th day of May, 2007, A.D.

James H. Fletchall
James H. Fletchall Registration No. 2352

STATE OF NORTH DAKOTA)
)SS
COUNTY OF STUTSMAN)

On this 4th day of May, 2007, A.D., before me, a Notary Public, personally appeared James H. Fletchall, known to me to be the same person described herein and who executed the within and foregoing instrument and acknowledged before me that he executed the same.

Judith A. Brady
Notary Public
State of North Dakota



CERTIFICATE OF APPROVAL

State of North Dakota)
City of Jamestown)

By a resolution duly passed by the City Planning and Zoning Commission of Jamestown, North Dakota on the 11th day of June, 2007, A.D., the attached plat of "MADSEN SECOND ADDITION" to the City of Jamestown, Stutsman County, North Dakota was duly approved and accepted.

Dated October 5, 2007 Attest [Signature]
Secretary-Planning and Zoning
Commission
James R. Weight
[Signature]
Chairman-Planning and Zoning
Commission
Harley Trefz

I have examined the attached plat of "MADSEN SECOND ADDITION" to the City of Jamestown, Stutsman County, North Dakota and hereby give my approval.

Dated October 15, 2007 [Signature]
Leslie Horgan-City Engineer

State of North Dakota)
City of Jamestown)

By resolution duly passed by the City Council of Jamestown, North Dakota on the 2nd day of July, 2007, A.D., the attached plat of "MADSEN SECOND ADDITION" to the City of Jamestown, Stutsman County, North Dakota was duly approved and accepted and the plat thereof ordered filed in the office of the County Recorder of Stutsman County and a copy of same to be filed in the office of the City Auditor and the office of the City Engineer.

Dated OCT. 15, 2007
Attest [Signature] City Administrator-Jeff Fuchs
[Signature] Mayor-Clarice Liechty

County Recorder X180856
Stutsman County Page 3 of 3
Jamestown ND 58401



COUNTY RECORDER, STUTSMAN COUNTY, ND
I certify that this instrument was filed and recorded, X180856
Karen Samek, County Recorder Fee \$10.00
By [Signature] Nov 26, 2007 11:15 AM

All delinquent & current taxes & special assessments are paid and TRANSFER ACCEPTED this 26th day of November, 2007
[Signature]
Stutsman County Auditor
By [Signature] Deputy

