A PLAT OF A PORTION OF THE BNSF RAILWAY COMPANY'S RIGHT OF WAY WITHIN THE SEI/4 SECTION 25, TI40N, R64W OF THE FIFTH PRINCIPAL MERIDIAN, WITHIN THE CITY OF JAMESTOWN, STUTSMAN COUNTY, NORTH DAKOTA



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A PLAT OF A PORTION OF THE BNSF RAILWAY COMPANY'S RIGHT OF WAY WITHIN THE SE 1/4 SECTION 25, T140N, R64W OF THE FIFTH PRINCIPAL MERIDIAN,<br>WITHIN THE CITY OF JAMESTOWN,<br>STUTSMAN COUNTY, NORTH DAKOTA<br>\section*{GUTHMILLER'S ADDITION}

A PLAT OF A PORTION OF THE BNSF RAILWAY COMPANY'S RIGHT OF WAY WITHIN THE SE $1 / 4$ OF SECTION 25, T140N, R64W OF THE FIFTH PRINCIPAL MERIDIAN, WITHIN THE CITY OF JAMESTOWN, STUTSMAN COUNTY, NORTH DAKOTA
The parties set forth hereon as owners and proprietors of the land hereinafter described, together with James H. Fletchall, Interstate Engineering, Inc., a Registered Land Surveyor in the State of North Dakota, hereby declare and make known that said owners and proprietors recently caused to be platted a portion of the BNSF Railway Company's right of way within the SE1/4 Section 25, T140N, R64W of the Fifth Principal Meridian, within the City of Jamestown, Stutsman County, North Dakota, hereinafter known as "GUTHMILLER'S DDITION" The pat the made bard James H. Fletchall, in accordance with the statutes of the State of North Dakota and the ordinances of the City of Jamestown, North Dakota, in such case, made and provided a description of the situation and boundaries of said plat being as follows:

## PLAT BOUNDARY DESCRIPTION

A tract of land located within the SE1/4 Section 25, T140N, R64W of the Fifth Principal Meridian, within the City of Jamestown, Stutsman County, North Dakota, more particularly described as follows:
Commencing at the SE comer of Lot 1, Block 1, Rand t First Addition to the City of Jamestown, said point being the point of beginning; thence N1014'15"W (plat bearing) along the east line of said Lot 1, 13.18 feet; thence $\mathrm{N}_{2} 8^{\circ} 29^{\prime} 47^{\prime \prime} \mathrm{W}$, along the northeasterly line of said Lot 1, 206.53 feet; thence N89 ${ }^{\circ} 58^{\prime} 07^{\prime \prime} \mathrm{W}$, along the north line of said Lot 1 , 44.28 feet to the SE comer of Lot 4, Block 1, Trillium 1st Addition to the City of Jamestown; thence N1¹4'15"W, along the east line of said Lot $4,150.00$ feet; thence $\operatorname{S64}{ }^{\circ} 58^{\prime} 37^{\prime \prime} E, 372.48$ feet to a point on the southwesterly line of Midland Ind Addition to the City of Jamestown; thence $\mathbf{S 2 3}{ }^{\circ} 57^{\prime} 00^{\circ} \mathrm{E}$, along the southwesterly line of said Midland 2 nd Addition, 156.00 feet to the SW comer of said Midland Ind Addition and to the northerly right of way line of 3rd ST SE; thence $\mathrm{N}^{\circ} 9^{\circ} 58^{\prime} 21^{\prime \prime} \mathrm{W}$, along said northerly right of way line, 198.36 feet to the point of beginning.

Said tract of land contains $\mathbf{1 . 3 5 9}$ acre or $\mathbf{5 9 , 1 9 5 . 5 7}$ square feet more or less.

## NEW DESCRIPTION

Lot 1, Block 1, Guthmiller's Addition to the City of Jamestown, Stutsman County, North Dakota.

## PROPRIETOR'S CERTIFICATE

The BNSF Railway Company, being the owner and proprietor of the above described tract of land within the SE1/4 Section 25, T140N, R64W of the Fifth Principal Meridian, within the City of Jamestown, Stutsman County, North Dakota, has caused said tract of land to be platted as "GUTHMILLER'S ADDITION" to the City of Jamestown, Stutsman County, North Dakota as shown on the attached plat and does hereby dedicate the ingress-egress easement to the public and does hereby agree to said platting.


General Director - Land Revenue Management
 On this $\frac{\text { and }}{\text { the }}$ day of $\quad$ A.D., before me, a Notary Public for said County and State, personally appeared David P. Schneider, known to me to be
the same person described herein and who executed the within and foregoing Proprietor's Certificate and acknowledged before me that he executed the same.
On this


SURVEYOR'S CERTIFICATE


I, James H. Fletchall, Interstate Engineering, Inc., Jamestown, North Dakota, a Registered Land Surveyor in the State of North Dakota, do hereby certify that this plat is a true and correct representation of the survey of "GUTHMILLER'S ADDITION" to the City of Jamestown, Stutsman County, North Dakota as surveyed by me or under my direct supervision and that all distances are correct, the monuments are in place as shown on the plat and the outside boundary lines are correctly designated as shown on the plat in accordance with the statutes of the State of North Dakota and the ordinances of the City of Jamestown to the best of my knowledge and belief.
in witness whereof I have hereunto set my hand this st day of QUOTer, 2008. A.D.


James H. Fietchall Registration No. 2352

State of North Dakota)

## ISS

County of Stutsman $\square$

 and who executed the within and foregoing instrument and acknowledged before me that he executed the same.


CERTIFICATE OF APPROVAL

## State of North Dakota)

ISS
City of Jamestown )
By a resolution duly passed by the City Planning and Zoning Commission of Jamestown, North Dakota on the
"GUTHMILLER'S ADDITION" to the City of Jamestown, Stutsman County, North Dakota was duly approved and accepted.
Dated $/ 16 / 09$ Athens


I have examined the attached plat of "GUTHMILLER'S ADDITION" to the City of Jamestown, Stutsman County, North Dakota and hereby give my approval.

Dated $\qquad$


State of North Dakota)
)SS
City of Jamestown )
By resolution duly passed by the City Council of Jamestown, North Dakota on the $5^{T H}$ day of Jankary_, 2009, A.D., the attached plat of "GUTHMILLER'S ADDITION" to the City of Jamestown, Stutsman County, North Dakota was duly approved and accepted and the plat thereof ordered filed in the office of the County Recorder of Stutsman County and a copy of same to be filed in the office of the City Auditor and the office of the City Enginner.

Dated January 14, 2009
Attest Dels Fuected
City Administrator-Jeff Fuchs


County Recorder
Stutsman County
Jamestown ND 5840

COUNTY RECORDER, STUTSMAN COUNTY, ND
I certify that this instrument was filed and recorded, X186378
Karen Samek, Country Recorder f) Fee $\$ 10.00$
By Lavene Deme Leb 19, 2009 02:47 PM


