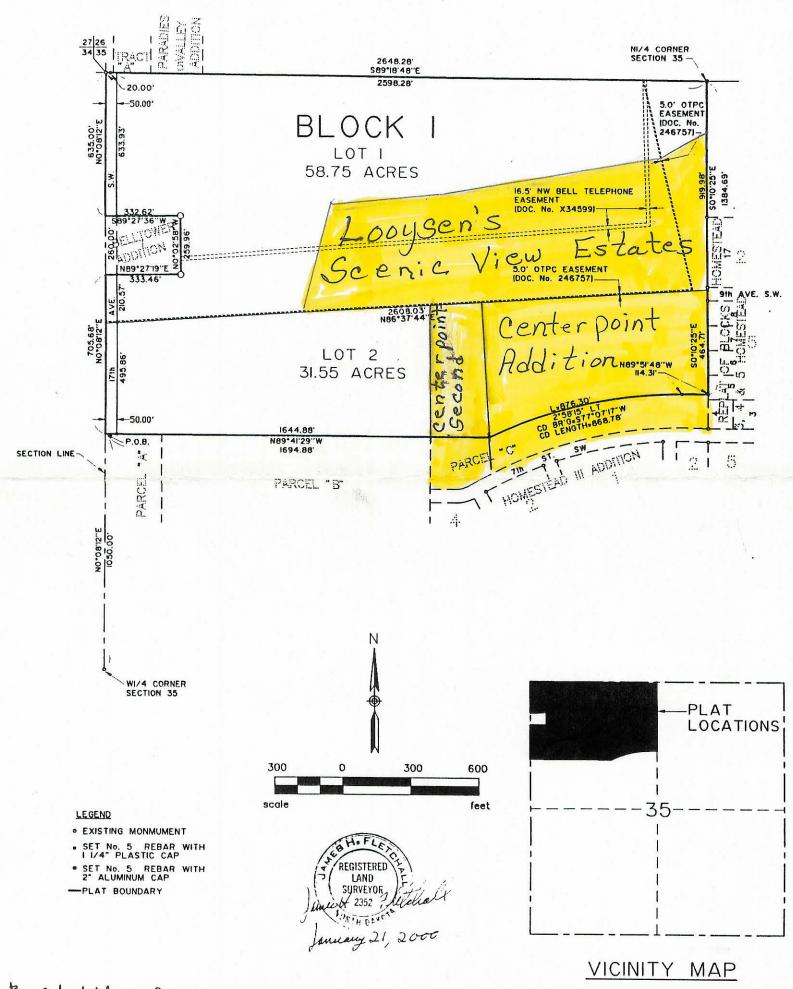
# GLENN'S SECOND ADDITION

STATE OF NORTH DAKOTA. S.S.
STATE OF NORTH DAKOTA. S.S.
Thereby certify that the within instrument wee filed in this office

MAR 1 7 2000

at 1 ocjock A.M. and was duly recorded date. Americal Register of Deeds

WITHIN NW1/4, SECTION 35, T140N, R64W CITY OF JAMESTOWN STUTSMAN COUNTY, NORTH DAKOTA



See Centerpoint Add. on Doc x 162450-10-22-2003 City Hall-10a-3rd Que SW-Jonato NO Pa. 10.00 as to 20t 2 only. East 9961 of Lot 2 of E. 996' Parcel "C"

See Looysens Scenic View Estates Replat of L. I, Block I Doc X175784

See Center Point Second Add - W. 224.30' of E. 1220.30' L. 2

### GLENN'S SECOND ADDITION WITHIN THE NW1/4 OF SECTION 35, TOWNSHIP 140 NORTH, RANGE 64 WEST CITY OF JAMESTOWN STUTSMAN COUNTY, NORTH DAKOTA

The party set forth hereon as owner and proprietor of the land hereinatter described together with James H. Fletchall, interstate Engineering Inc., a Registered Land Surveyor in the State of North Dakota, hereby declare and make known that said owner and proprietor recently caused to be platted a portion of the NWI/4 of Section 35, TI4ON, R64W within Stutsman County, North Dakota, hereinafter known as "Glenn's Second Addition". The plat thereof which is hereby attached was made by said James H. Fietchall, in accordance with the statutes of the State of North Dakata and ordinances of the City of Jamestown, North Dakata in such case made and provided a description of the situation and boundaries of said plat being as follows:

> DESCRIPTION FOR GLENN'S SECOND ADDITION CITY OF JAMESTOWN, STUTSMAN COUNTY, NORTH DAKOTA

A tract of land located within the NWI/4 of Section 35, TI4ON, R64W of the Fifth Principal Meridian, within the City of Jamestown, Stutsman County, North Dakota, more particularly described as follows:

Commencing of the SW corner of the NWI/4 of said Section 35; thence NO\*0812"E, along the west line of the NWI/4 of said Section 35, 1050.00 feet to the SW corner of Bell Tower Addition, point of beginning; thence, continuing NO\*0812"E, along the west line of the NWI/4 of said Section 35, 705.68 feet to the SW corner of Bell Tower Addition, point of beginning; thence, continuing NO\*0812"E, along the west line of the Stutsman County Register of Deeds; thence N89\*27'19"E, along the south line of said Bell Tower Addition, 333.46 feet; thence NO\*02'58"W, along the east line of said Bell Tower Addition, 259.96 feet; thence S89\*27'36"W, along the north line of said Bell Tower Addition, 333.62 feet to a point on the west line of the NWI/4 of said Section 35; thence NO\*08'12"E, along the west line of the NWI/4 of said Section 35; thence NO\*08'12"E, along the west line of the NWI/4 of said Section 35. Dakota, more particularly described as follows: tine of said Bell Tower Addition, 332.62 feet to a point on the west line of the NWI/4 of said Section 35; thence NO\*08'2"E, along the west line of the NWI/4 of said Section 35, of sold Section 35, 635.00 feet to the NW carner of the NWI/4 of said Section 35; thence S89'18'48"E, along the north line of the NWI/4 of said Section 35, 2648.28 feet to the NE corner of the NWI/4 of said Section 35; thence S0\*10'25"E, along the east line of the NWI/4 of said Section 35, 1384.69 feet to the NE corner of Parcel C, as described in Document No. X84313, recorded at the office of the Stutsman County Register of Deeds; thence N89°51'48"W, along the northerty line of said Parcel C, 114.31 feet to the beginning of a 2\*58'15" curve to the left, said curve having a chord bearing of S77°07'17"W and a chord length of 868.78 feet; thence along said curve and along the northerty line of said Parcel C, an arc tength of 876.30 feet; thence N89°41'29"W, along the northerty line of Parcels A, B and C, as described in said Document No. X84313, 1694.88 feet to the point of beginning.

Said tract of land contains 91.84 acres more or less.

Bearings for the above description were deflected from an assumed bearing of NO\*08'12"E along the west line of said NWI/4 of Section 35.

The tract of land is particularly described and set forth on the attached plat with the names, width, courses, boundaries and extent thereof. These figures representing the distances, length and breadth denote feet and decimals thereof. The west 50.00 feet of the above described tract of land, lying southerly and northerly of said Bell Tower Addition, is hereby dedicated for public use as 17th Avenue SW.

#### PLAT DESCRIPTION

Lots I and 2. Block I of Glenn's Second Addition, City of Jamestown, Stutsman County, North Dakota.

#### PROPRIETOR'S CERTIFICATE

I, Duane Witzig, personal Representative for the Gienn Witzig Estate, being the owner and proprietor of the above described piece of platted land within the northwest auditor of Section 35, Township 140 North, Range 64 West of the Fifth Principal Meridian, City of Jamestown, Slutsman County, North Dakota have caused said piece of land to be platted as Gienn's Second Addition" as shown on the attached plat and do hereby agree to said platting. 1/1 Duane Wilzig

State at North Dakota | County of Statsmon

On this 1 day of 2000, A.D. before me, a Notary Public, personally appeared Duane Witzig, known to me to be the same person described herein and who executed the within and toregoing Praprietor's Certificate and acknowledged before me that he executed the same.

dut Notary Public

RETHER STORMS TO MINISTER DAKONA MINISTER STORMS TO MINISTER DAKONA MINISTER STORMS TO SEET NO. 2000.

## SURVEYOR'S CERTIFICATE

1, James H. Fletchall, interstate Engineering, Inc., Jamestown, North Dakota, a Registered Land Surveyor in the State of North Dakota, do hereby certify that this plat is a true and correct representation of the survey of "Glenn's Second Addition", City of Jamestown, Stutsman County, North Dakota as surveyed by me or under my direct supervision and that all distances are correct, the monuments are in place as shown on the plat and the outside boundary lines are correctly designated as shown on the plat in accordance with the statutes of the State of North Dakola to the best of my knowledge and belief.

In witness whereof I have hereunto set my hand this 2/51 day of January, 2000, A.D.

In the state of the state of the best of my knowledge and belief.

The state of the state of the best of my knowledge and belief.

James H Fielchall Registered Land Surveyor

Registration No. 2352 Interstate Engineering, Inc., Jamestown, ND 58401

State of North Dakota )

My Commission Expires

On this day of \_\_\_\_\_\_. 2000, before me, a Natary Public in said County and State, personally appeared James H. Fletchall be the same person described herein and who executed the within and foregoing instrument and he acknowledged to me that he executed the same. , 2000, before me, a Notary Public in said County and State, personally appeared James H. Fletchall, known to me to

Notory Public State of North Dakota

MORNING TO A STATE OF THE A DANCES. M. Commiss or Excitor 947 in 2009

All delinquent & current threes Expecial assessments and paid and TRANSFER ACCEPTED

#### CERTIFICATE OF APROVAL

| City of Jamestown 1<br>IS.S.  |  |
|---|--|
| Stale of North Dakola )   |  |
| By a resolution duly passed by the City Planning and Zoning Commission of Jamestov of "Glenn's Second Addition", City of Jamestown, Stutsman County, North Dakota was   | rn, North Dakata on the 14 <sup>TH</sup> day of FEBLUALY, 2000, A.D. the ettached plat duly approved and accepted. |
| Date: MARCH 15, ZOOD  | $\mathcal{L}_{\mathcal{L}}$  |
| Allest: Durk. Well  | Jak - 1/45   |
| Secretary - Planning and Zoning Commission  James R. Weight   | Chairman Planning and Zaping Commission<br>Harley Trefz  |
| CERTIFIC  | ATE OF APROVAL   |
| I have examined the attached plat of "Glenn's Second Addition", City of Jamestown, t  | Statsman County, North Dakota and hereby give my approval.   |
| Dale: 0 3/15/00   | Waids D. Kritaky Worde Kritaky, City Engineer  |
|   | Jamestown, North Dakota  |
| City of Jomestown J. 15.5.  |  |
| State of North Dakata )   |  |
| By resolution duly passed by the City Council of Jamestown, North Dakota on the City of Jamestown, Stutsman County, North Dakota was duly approved and accepted c<br>County, and a copy of same to be filed in the Office of the City Auditor and the O |  |
| Doled: MARCH 15 2000  | WE JAMES TO  |
| Allest: ASS Fue   | Charles Lauren   |
| City Additor - Jeff Fuchs   | Mayor - Charles Kedrajian  |
|   |  |