

**Police & Fire Committee
Public Works Committee
May 25, 2023, 4:00 PM**

Public meeting agenda and minutes can be found at www.JamestownND.gov or contact us at info@JamestownND.gov or 701-252-5900.

Access the meeting remotely through Microsoft Teams. The link and phone will be available 15 minutes prior to the meeting. Please remember to mute yourself. We do not automatically mute participants.

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Or Call Phone 701-566-9575, Conference ID: 266 630 261#

POLICE & FIRE COMMITTEE

- 1) To consider supporting the Crisis and Negotiation and Medical Director members of the James-Valley Special Operations Team during training and response and when not reimbursed through the Association of Counties, then invoicing the agency requesting assistance, and to have extraneous costs such as training shared equally among Stutsman County, Barnes County and the Jamestown Police Department as the three member agencies of the SOT, and authorize the Mayor, City Administrator and Police Chief to sign the agreement.
- 2) To consider replacing the 30-year-old roof on the South Side Fire Station.
- 3) To consider recommending entering into a North Dakota Hazardous Materials Regional Response Memorandum of Agreement with the State of North Dakota through its NDDDES and the City of Jamestown through the Jamestown Fire Department and to authorize the Mayor, City Administrator and Fire Chief to sign the agreement.

PUBLIC WORKS COMMITTEE

- 1) To consider the Sourcewell quote for the Street Department replacing a 1997 Ford F-800 Bucket Truck (unit 18) with a 2025 1-Ton, 4-Door Crew Cab, 4X4 Bucket Truck to be paid from the 221 Equipment Replacement Fund and authorize the City Administrator to sign any necessary paperwork.
- 2) To consider recommending approval of the plans and specifications for the 2023/2024 Water Main Improvement District #23-61, and to authorize the advertisement for bids.
- 3) Discussion of Jamestown Cemetery/McGinnis Cemetery Legal Boundary Survey Costs.
- 4) To consider recommending approval of the plans and specifications and authorize the advertisement for bids for the procurement of the lime filter presses.
- 5) To consider approval to advertise for bids for the purchase of One (1) New Land Applicator, for the Waste Water Treatment Facility or Sewer Department.
- 6) **INFORMATIONAL:** City Engineer project updates.
- 7) **INFORMATIONAL:** Recycling collection update.
- 8) **INFORMATIONAL:** Garbage collection update.