

**Finance & Legal Committee  
Building, Planning & Zoning Committee  
Civic Center & Promotion Committee  
June 21, 2022, 4:00 PM**

Public meeting agenda and minutes can be found at [www.JamestownND.gov](http://www.JamestownND.gov) or contact us at [info@JamestownND.gov](mailto:info@JamestownND.gov) or 701-252-5900.

Access the meeting remotely through Microsoft Teams. The link and phone will be available at 3:45 PM. The meeting begins at 4:00 PM. Please remember to mute your computer or phone. We do not automatically mute participants.

**Join on your computer or mobile app:** [Click here to join the meeting](#) . Contact [Info@JamestownND.gov](mailto:Info@JamestownND.gov) for the video link at least two hours prior to the meeting.

**Or Call Phone 701-566-9575, Conference ID: 218 758 769#**

**FINANCE & LEGAL COMMITTEE**

- 1) To consider the request from Ralph Friebe from Recycle North Dakota for a license agreement to use a portion of city right of way on 11th Ave SE across from the current location of 1016 10th Ave SE for employee parking area and authorize the City Attorney to draft the agreement and reimburse City for related costs. Moved by CM\_\_\_\_. Seconded by \_\_\_\_.
- 2) To consider the request from JSDC for 2022 South Central Dakota Regional Council Dues from Economic Development Funds, in the amount of \$36,458.00, with the City Share to be \$22,969.00 and paid from the City Sales Tax Fund. Moved by CM\_\_\_\_. Seconded by \_\_\_\_.

**BUILDING, PLANNING & ZONING COMMITTEE**

- 1) To consider approval of the Major Subdivision, Final Plat of Messner/Kartes Addition, Within SE ¼ of Section 23, T140N, R64W, Jamestown, North Dakota. This property is located at 1000 19<sup>th</sup> St NW. Moved by CM\_\_\_\_. Seconded by \_\_\_\_.

**CIVIC CENTER AND PROMOTION COMMITTEE**

- 1) No items for discussion.